

NOTICE OF MEETING

Planning Committee

TUESDAY, 1ST APRIL, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Adamou, Alexander, Bevan, Beacham,

Dodds (Deputy Chair), Hare, Patel and Weber

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 12 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part 4, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 26)

To confirm and sign the Minutes of the Planning Committee held on 3 March 2008.

6. APPEAL DECISIONS (PAGES 27 - 38)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during February 2008.

7. DELEGATED DECISIONS (PAGES 39 - 68)

To inform the Committee of decisions made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 11 February 2008 and 16 March 2008.

8. PERFORMANCE STATISTICS (PAGES 69 - 78)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 3 March 2008 Committee meeting.

9. PLANNING APPLICATIONS (PAGES 79 - 80)

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, normally no speakers will be heard. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations. Where the recommendation is to refuse permission, normally no speakers will be heard.

10. ARIELLA & BT SITE, 25 WATSONS ROAD N22 (PAGES 81 - 98)

Demolition of existing buildings and erection of 1 x 4 storey block, 1 x 3 storey block, 2 x 2 1/2 storey blocks and 1 x 2 storey block to accommodate 60 residential units; erection of 1 x single storey commercial building (400 sqm) together with the provision of 11 car parking spaces, secure cycle parking spaces and associated landscaping (AMENDED DESCRIPTION + AMENDED PLANS)

RECOMMENDATION: Grant Permission subject to conditions and a Section 106 Legal Agreement.

11. 159 TOTTENHAM LANE N8 (PAGES 99 - 110)

Erection of 4 storey building over 2 basement levels comprising gym and storage at sub-basement, car parking in basement, retail unit at ground floor level, 5 x one bed, 6 x two bed, 2 x three bed flats and 3 x offices on third floor. (amended description).

RECOMMENDATION: Grant permission subject to conditions and a Section 106 agreement.

12. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

13. DATE OF NEXT MEETING

Tuesday 6 May 2008.

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